mage ATIME

Docket No. 0575/52876/JPW/AJM/AAB

In 2004 application of:

David M. Stern, et al.

ASSESSED I

No.:

08/905,709

Group Art Unit: 1646

Filed

August 5, 1997

Examiner: E. Lazar-Wesley

For

A METHOD TO PREVENT ACCELERATED ATHEROSCLEROSIS USING (sRAGE)

SOLUBLE RECEPTOR FOR ADVANCED GLYCATION ENDPRODUCTS

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

February 12, 2004

S I R:

Transmitted herewith is an amendment to the above identified application.

X Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

X No additional fee is required.

The filing fee is calculated as follows:

| | NUMBER | | HIGHEST NUMBER PREVIOUSLY PAID FOR | | NUMBER OF EXTRA CLAIMS PRESENTED | | RATE | | | FEE | | |
|---|-------------------------|---|---|---|---|---------------------------|------------------|-----------------|---|-----------------|-----------------|--|
| | AFTER AMEND- MENT | | | | | | SMALL ENTITY | OTHER ENTITY | | SMALL ENTITY | OTHER ENTITY | |
| Total Claims | 13 | - | 35 | = | 0 | ·X | \$9 [*] | \$18 | = | 0 | 0 | |
| Indepen- dent Claims | 1 | - | 3 | | 0 | x | \$43 | \$86 | = | 0 | 0 | |
| Multiple Dependent Claim(s) Presented Yes X No For First Time | | | | | | | \$145 | \$290 | 0 | 0. | 0 | |
| | | | | | | TOTAL ADDITIONAL FEE \$ 0 | | | | | | |

^{*}If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

^{***}If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "O", write "O" in the space.



^{**}If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

Applicants: David M. Stern, et al.

Serial No.: 08/905,709 Filed: August 5, 1997

Amendment Transmittal Letter

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The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of claims originally filed -

Please charge Deposit Account No. 03-3125 in the amount of \$____. Three copies of this sheet are enclosed.

A check in the amount of \$ is enclosed.

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125 . Three copies of this sheet are enclosed.
 - X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

hereby certify that I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

Alan J. Morrison Reg. No. 37,399

12/04

John P. White Registration No. 28,678 Alan J. Morrison Registration No. 37,399 Attorneys for Applicants Cooper & Dunham LLP 1185 Avenue of the Americas New York, New York 10036: (212) 278-0400

Examiner: E. Lazar-Wesley



U.S. Serial No.:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

cants : David M. Stern, et al.

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1185 Avenue of the Americas New York, New York 10036

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Sir:

AMENDMENT IN RESPONSE TO NOVEMBER 12, 2003 FINAL OFFICE ACTION

This Amendment is submitted in response to a November 12, 2003 Final Office Action issued by the United States Patent and Trademark Office in connection with the above-identified application. A response to the November 12, 2003 Final Office Action is due February 12, 2004. Accordingly, this Amendment is being timely filed.